



State of New Hampshire 2005 ANNUAL REPORT

The following information shall be given as of January 1
preceeding the due date Pursuant to RSA 293-A:16.22.

REPORT DUE BY April 1, 2005

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE
WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 02/23/2005

Business ID: 143147

William M. Gardner

Secretary of State

THE TAMPOSI-NASH REAL ESTATE GROUP, INC.

400 AMHERST ST

NASHUA, NH 03063

ADDRESS OF PRINCIPAL OFFICE:

400 AMHERST ST

NASHUA, NH 03063

REGISTERED AGENT AND OFFICE:

HEIDI J. BARRET-KITCHEN ESQ

244 NORTH MAIN ST

CONCORD, NH 03301

ENTITY TYPE: CORPORATION

BUSINESS ID: 143147

STATE OF DOMICILE: NEW HAMPSHIRE

FEDERAL ID: 020432955

DEAL IN REAL ESTATE

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.



The new mailing address



The new principal office address

PO Box is acceptable.

OFFICERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE OFFICER BELOW)

NAME William J. Luers
STREET 400 Amherst St
CITY/STATE/ZIP Nashua NH 03063
NAME Heidi Barrett Kitchen
STREET Secretary
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

BOARD OF DIRECTORS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE DIRECTOR BELOW)

NAME William J. Luers
STREET 400 Amherst St
CITY/STATE/ZIP Nashua NH 03063
NAME Dr. Peter Nash
STREET 91 Amherst St
CITY/STATE/ZIP Nashua NH 03064
NAME Dennis A. Nash
STREET 40 Temple St
CITY/STATE/ZIP Nashua NH 03060
NAME Dennis A. Tamposi Jr.
STREET 20 Trafalgar Sq Ste 602
CITY/STATE/ZIP Nashua NH 03063

To be signed by an officer, director, or any other person authorized by the board of directors.

I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief

Sign here:

Please print name and title of signer:

NAME William J. Luers

TITLE 1 President

FEE DUE: \$100.00

E-MAIL ADDRESS (OPTIONAL): bill@tamposi-nash.com



WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529